FIRE SAFETY CERTIFICATE

| No. FIRE-203 | | | 3/07/2023 |
|---|--------------------------|--|--|
| Certified that the Maeer'S N | | | |
| of baseme (upper floors) owned/ occupied by Mo | ent(s) and First | Second Hoo | σS |
| (name of the institution) have complied with accordance with rule of State/ UT Fire Service on .2410112023. | vice Rules, and verified | d by the officers of | concerned of |
| mr. Nitin Koll (name and a | addresses of the M | Manager/ Secret | ary or his |
| representative) and that the building/ | effect from 25/0 | 7./.2023 for | a period of |
| conditions as appended:- | e with rule and subje | | |
| 1. | | ARE DEPART | E STATE OF THE STA |
| 3. | | 1 m.c. | /*// |
| 4. | .1 | Minich Consoli | |
| Issued on 25/07/2025 (date | e of issue) atKolh | apor | lace) by |
| *Strike out whichever is not applicable. | 6: 1 | MA | 4 |
| | Signature with Seal: | The second secon | |
| | Name (| Tax. Marnish | |
| | Designation : | Chief Fire Kolhapur Municip | at Corporation |
| | Name & Address of D | epartment/ Office | · |
| То | | | |
| | | | |
| (Name & Address of the Institution) | | * | |
| ENDORSEMENT | | | |
| | | | |
| The No Objection Certificate issued by | Fire Service stand ca | ancelled an annu | ulled due to |
| (reasons to be recorded). | | | |

(Name and designation of the authorized signatory)

^{*} The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.