APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | VISHWASHANTI GURUKUL SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1130597 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 30584 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | OPP. DUDH PANDHARI, KEGAON, NORTH SOLAPUR, DIST. SOLAPUR, MAHARASHTRA - 413255 |
| 5 | PRINCIPAL NAME | MANISHKUMAR PURANI |
| 6 | PRINCIPAL QUALIFICATION | M.A. M.Ed. PGD SLM CIDTT |
| 7 | SCHOOL EMAIL ID | principal.solapur@mitvgschools.edu.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7350000803 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://mitvgschools.edu.in/wp-content/uploads/2023/06/Solapur-Extension-letter-2019-to-2024.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://mitvgschools.edu.in/mandatory- disclosure-3/ |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://mitvgschools.edu.in/wp- content/uploads/2022/10/NOC-State-Govt- Solapur.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://mitvgschools.edu.in/wp- content/uploads/2023/07/Solapur-RTE- Recognition-Namuna-2.pdf |

| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://mitvgschools.edu.in/wp- content/uploads/2022/10/Building-Safety- Solapur.pdf |
|---|--|--|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://mitvgschools.edu.in/wp- content/uploads/2023/07/Solapur-Fire-Safety- Certificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://mitvgschools.edu.in/mandatory-disclosure-3/ |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://mitvgschools.edu.in/wp- content/uploads/2023/07/Solapur-Health- Sanitation.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|-----------|--|---|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://mitvgschools.edu.in/wp- content/uploads/2023/06/Solapur-Fee- 2023.24.pdf | |
| 2 | ANNUAL ACADEMIC CALENDER | https://mitvgschools.edu.in/wp- content/uploads/2023/06/Event-Calendar-2023- 24.pdf | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://mitvgschools.edu.in/solapur-school- management-committee/ | |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://mitvgschools.edu.in/wp- content/uploads/2022/10/EPTA-2022-23- | |

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|---|-----------|--|---|
| | | | Solapur.pdf |
| | 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://mitvgschools.edu.in/mandatory- disclosure-3/ |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|--|--------------------|
| 1 | PRINCIPAL | MANISHKUMAR PURANI |
| 2 | TOTAL NO. OF TEACHERS | 22 |
| | PGT | 0 |
| | TGT | 7 |
| | PRT | 15 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Ruta Paranjape |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Asmita Kulkarni |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2023 | 13 | 13 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | | | | | |

E: SCHOOL INFRASTRUCTURE:

| SL | INFORMATION | DETAILS |
|-----|-------------|---------|
| NO. | | |

| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 12140.57 |
|---|---|---|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 24 & 66 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 77 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 16 |
| 6 | NO. OF BOYS TOILETS | 16 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=Ca8Bzz6wUvM |