

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAEERS VISHWASHANTI GURUKUL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1131086
3	SCHOOL CODE (IF APPLICABLE)	31066
4	COMPLETE ADDRESS WITH PIN CODE	SURVEY NO. 624A, MAUJE DIGRAJ ROAD, NEAR DHANUNJAY GARDEN, KARNAL, SANGLI, MAHARASHTRA - 416416
5	PRINCIPAL NAME	NITIN ADHAR KOLI
6	PRINCIPAL QUALIFICATION	M.A. B.ED.
7	SCHOOL EMAIL ID	principal.vgssangli@mitvgschools.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7720088590

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://mitvgschools.edu.in/wp-content/uploads/2022/10/Sangli_CBSE_Letter.pdf">https://mitvgschools.edu.in/wp-content/uploads/2022/10/Sangli_CBSE_Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://mitvgschools.edu.in/mandatory-disclosure-5/">https://mitvgschools.edu.in/mandatory-disclosure-5/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://mitvgschools.edu.in/wp-content/uploads/2022/10/NOC-28-October-2020.pdf">https://mitvgschools.edu.in/wp-content/uploads/2022/10/NOC-28-October-2020.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://mitvgschools.edu.in/wp-content/uploads/2023/05/Sangli-Namuna-2-2022-to-2025.pdf">https://mitvgschools.edu.in/wp-content/uploads/2023/05/Sangli-Namuna-2-2022-to-2025.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://mitvgschools.edu.in/mandatory-disclosure-5/">https://mitvgschools.edu.in/mandatory-disclosure-5/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://mitvgschools.edu.in/wp-content/uploads/2023/07/Sangli-FIRE-SAFETY-CERTIFICATE.pdf">https://mitvgschools.edu.in/wp-content/uploads/2023/07/Sangli-FIRE-SAFETY-CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://mitvgschools.edu.in/wp-content/uploads/2022/10/DEO-signed-copy-for-CBSE-purpose.pdf">https://mitvgschools.edu.in/wp-content/uploads/2022/10/DEO-signed-copy-for-CBSE-purpose.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://mitvgschools.edu.in/wp-content/uploads/2023/07/Sangli-Health-Sanitation-Certificate.pdf">https://mitvgschools.edu.in/wp-content/uploads/2023/07/Sangli-Health-Sanitation-Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://mitvgschools.edu.in/wp-content/uploads/2023/05/Fee-Structure-2023-24.pdf">https://mitvgschools.edu.in/wp-content/uploads/2023/05/Fee-Structure-2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://mitvgschools.edu.in/wp-content/uploads/2023/06/Event-Calendar-2023-24.pdf">https://mitvgschools.edu.in/wp-content/uploads/2023/06/Event-Calendar-2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://mitvgschools.edu.in/sangli-school-management-committee/">https://mitvgschools.edu.in/sangli-school-management-committee/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://mitvgschools.edu.in/wp-content/uploads/2023/05/Sangli-EPTA-2022-23.pdf">https://mitvgschools.edu.in/wp-content/uploads/2023/05/Sangli-EPTA-2022-23.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
---	--	--

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NITIN ADHAR KOLI
2	TOTAL NO. OF TEACHERS	16
	PGT	0
	TGT	8
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	AMRUTA RASTE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MEGHA SHAH

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11800

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 67
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 78
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=JYmpA4FiEPQ">https://www.youtube.com/watch?v=JYmpA4FiEPQ</a>